

#### ADVISORY BOARD OF DIRECTORS SUNRISE RECREATION & PARK DISTRICT 7801 AUBURN BLVD CITRUS HEIGHTS, CA 95610

## THURSDAY JULY 21, 2011 CLOSED SESSION 6:00 PM

Board of Directors: Kristen Buccellato, Rod Glover, Lisbeth Gray, John Padden, Jodi Tarr

## SECTION 1 CLOSED SESSION

- 1. CALL CLOSED SESSION TO ORDER
- 2. ROLL CALL
- 3. MEETING PROTOCOL
- 4. APPROVAL OF AGENDA

## SECTION 2 PUBLIC COMMENT

Members of the audience may address the Board on any item of interest to the public and within the Board's purview, or on any Agenda Item before or during the Board's consideration of the item. If you wish to address the Board during a meeting, please fill out a Speaker Identification Sheet and give it to the Clerk. When you are called upon to speak, step forward to the podium and state your name for the record. Normally, speakers are limited to three (3) minutes each with 30 minutes being allowed for all comments. Any public beyond the initial 30 minutes may be heard at the conclusion of the agenda. The Chairperson has the discretion to lengthen or shorten the allotted times.

- 5. COMMUNICATIONS RECEIVED AND FILED
- CLOSED SESSION <u>Conference with Labor Negotiator</u> (Government Code Section 54957.6)
  Agency designated representatives: Sang-Jin Nam, Esq. (Liebert Cassidy Whitmore) Employee Organization: AFSCME Local 146 for Miscellaneous and Confidential Units

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# THURSDAYJULY 21, 2011REGULAR MEETING 7:00 PMPUBLIC HEARING7:15 PMPUBLIC HEARING7:30 PM

Board of Directors: Kristen Buccellato, Rod Glover, Lisbeth Gray, John Padden, Jodi Tarr

The Advisory Board of Directors welcomes and encourages participation in the Board meetings. The Board of Directors may take up any Agenda item at any time, regardless of the order listed. Action may be taken on any item on the Agenda. Members of the pubic wishing to address the Board are provided speaker identification sheets located on the table inside the meeting room. If you wish to address the Board during the meeting, please complete a speaker identification sheet and give it to the Clerk prior to the start of the meeting.

#### SECTION 1 REGULAR MEETING

- 1. CALL REGULAR MEETING TO ORDER
- 2. ROLL CALL
- 3. FLAG SALUTE
- 4. MEETING PROTOCOL
- 5. APPROVAL OF AGENDA
- 6. COMMUNICATIONS RECEIVED AND FILED
- CLOSED SESSION <u>Conference with Labor Negotiator</u> (Government Code Section 54957.6)
  Agency designated representatives: Sang-Jin Nam, Esq. (Liebert Cassidy Whitmore) Employee Organization: AFSCME Local 146 for Miscellaneous and Confidential Units

#### PRESENTATIONS

1. Senior Nutrition Program





#### SECTION 2

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#### SECTION 3

#### **CONSENT MATTERS**

The consent matters are acted upon as one unit.

- 1. Approval of minutes from the Advisory Board of Directors meeting for June 16, 2011.
- 2. Approval of minutes from the Special Advisory Board of Directors meeting for June 28, 2011.
- 3. Approval of revenue report for June 2011.
- 4. Approval of expenditure report for June 2011.
- 5. Approval of payments of bills by ratification for June 2011
- 6. Approval of refunds associated with facility rentals and recreation programs for June 2011.
- 7. Acceptance of operation reports for July 2011.

## SECTION 4 ADMINISTRATION BUSINESS

- 8. By motion, approve Resolution No. 11-012 regarding the Engineer's Report and the Levy and Collection of Assessments within the Park Maintenance and Recreation Improvement District (Antelope Area) for Fiscal Year 2011-12. Public Hearing 7:15 pm **REPORT STAFF REPORT RESOLUTION**
- By Motion, authorize County Real Estate to amend the lease agreement with Verizon Wireless regarding a 4'x14' pad expansion for new equipment cabinets and a 6' x 12' pad expansion to accommodate a generator at CBARC Park and forward to the Board of Supervisors for final adoption. Public Hearing 7:30 PM REPORT STAFF REPORT MAP 1 MAP 2
- 10. By motion approve the Administrative Services Manager, Senior Account Clerk, and Park Maintenance Assistant Classifications. **REPORT REPORT COVER STAFF REPORT**
- 11. By motion, authorize the District Administrator to execute a contract with Grace Consulting for a classification study of 20 part time and seasonal positions within the Recreation Division.

**STAFF REPORT** 





- 12. By motion, authorize the District Administrator to execute a contract with the Asian Community Center for operation of the Congregate Meal and Meals on Wheels programs. **STAFF REPORT**
- 13. By motion, authorize the District Administrator to enter into a Memorandum of Understanding (MOU) with the San Juan Unified School District regarding the Bridges After School Program. **STAFF REPORT**

#### SECTION 5

## ITEMS FROM THE ADVISORY BOARD

- Special Board Meeting 2011-12 Final Budget Thursday, August 4, 2011 7:00 pm
- 2. The next sub committee meetings are scheduled for August 2011 as follows:

<u>Operations/Administration</u> Rod Glover and Lisbeth Gray Monday, August 8 at 3:30 pm

<u>Finance/Development/Recreation</u> Jodi Tarr and John Padden Monday, August 8 at 4:15 pm

<u>Board Chair</u> Kristen Buccellato – Monday, August 15 at 3:00 pm

#### SECTION 6

## **ADJOURNMENT**

The Agenda for this meeting of the Advisory Board of Directors for the Sunrise Recreation and Park District was posted in the following listed sites before the close of business at 5:00 pm on the Friday preceding the meeting.

- 1. Sunrise Recreation and Park District, 7801 Auburn Blvd, Citrus Heights, CA
- 2. Foothill Community Center, 5510 Diablo Drive, Sacramento, CA
- 3. Crosswoods Community Center, 6742 Auburn Blvd., Sacramento, CA
- 4. City of Citrus Heights, 6237 Fountain Square Drive, Citrus Heights
- 5. District Website (<u>www.sunriseparks.com</u>)
- 6. North Highlands-Antelope Library



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