



ADVISORY BOARD OF DIRECTORS
SUNRISE RECREATION & PARK DISTRICT
SUNRISE PATIO ROOM
7801 AUBURN BLVD
CITRUS HEIGHTS, CA 95610

Wednesday, April 15, 2026

REGULAR MEETING 5:30 PM

Board of Directors: Andrew Saunders, Susanne Uhl, Tim Virga, Buddy Walser

SECTION 1: REGULAR SESSION

The Advisory Board of Directors welcomes and encourages participation in the Board meetings. The Board of Directors may take up any Agenda item at any time, regardless of the order listed. Action may be taken on any item on the agenda.

1. CALL REGULAR MEETING TO ORDER
2. ROLL CALL
3. FLAG SALUTE
4. MEETING PROTOCOL
5. APPROVAL OF AGENDA
6. COMMUNICATIONS RECEIVED AND FILED
7. PRESENTATION
 - Parks Division Report
 - District Administrator's Report
 - Proclamation recognizing May as National Tennis Month

SECTION 2: PUBLIC COMMENT

Members of the audience may address the Board on any item of interest to the public and within the Board's purview, or on any agenda item before or during the Board's consideration of the item. If you wish to address the Board during a meeting, please fill out a speaker information card and give it to the Clerk. When you are called upon to speak, step forward to the podium and state your name for the record. Normally, speakers are limited to two (2) minutes each with 30 minutes being allowed for all comments. Any public comment beyond the initial 30 minutes may be heard at the conclusion of the agenda. The Chairperson has the discretion to lengthen or shorten the allotted times.

SECTION 3: CONSENT MATTERS

The consent matters are acted upon as one unit.

1. Approval of minutes from the Advisory Board of Directors meeting for March 18, 2026.

[Minutes 3-18-2026](#)

2. Approval of Financial Reports for March 2026.
3. Approval of Billing and Refund Reports for March 2026.
4. By motion, authorize staff to delete a 2007 Nissan Titan pickup truck and a 2008 Toyota Tacoma club cab from District inventory.

[Delete from Inventory Report](#)

SECTION 4: ADMINISTRATIVE BUSINESS

1. By motion, approve the Tree and Bench Donation Program application submitted by USA Softball of Sacramento.

[Bench Donation Report](#)

[Donation Policy](#)

2. By motion, approve the mural concept on the wall adjacent to the previously approved mural project at Rusch Community Park Skate Park.

[Skate Park Mural Report](#)

[Mural Location](#)

[Mural Concept](#)

SECTION 5: ITEMS FROM THE ADVISORY BOARD

1. Next Regular Advisory Board of Directors Meeting: May 20, 2026
2. Upcoming Special Events:

Food Truck / Movie Night	May 5
Antelope Family Swim Night	June 5, 19, July 3, 10, 24
Revenge of the 5th	June 6
Foothill Family Swim Nights	June 20, July 11, 13, 15, 25, August 15
National Night Out	August 4
Brooktree Movie Night	TBD
Floating Pumpkin Patch	October 10
Howl-O-Ween Parade	October 17
Adult Paint and Sip Night	October 23
Art and Crafts Fair	November 21
Tree Lighting	December 4
Breakfast with Santa	December 6
Holiday at Hogwarts Yule Ball	December 19

3. The April subcommittee meetings are:

Park Development and Finance
 Buddy Walser / Vacant
 Friday May 1, 2026, at 11:00am

Personnel and Programming
Andrew Saunders/Susanne Uhl
Monday, May 4, 2026, at 4:30pm

4. Amphitheater AD Hoc Committee Updates
5. Future Agenda Items

SECTION 6: ADJOURNMENT

The agenda for this meeting of the Advisory Board of Directors for the Sunrise Recreation and Park District was posted in the following listed sites before the close of business at 5:00 pm on the Friday preceding the meeting.

1. Sunrise Recreation and Park District, 7801 Auburn Blvd., Citrus Heights, CA
2. Foothill Community Center, 5510 Diablo Drive, Sacramento, CA
3. Crosswoods Community Center, 6742 Auburn Blvd., Sacramento, CA
4. City of Citrus Heights, 6237 Fountain Square Drive, Citrus Heights, CA
5. District Website (www.sunriseparks.com)
6. North Highlands-Antelope Library