

# ADVISORY BOARD OF DIRECTORS SUNRISE RECREATION & PARK DISTRICT 7801 AUBURN BLVD CITRUS HEIGHTS, CA 95610

## **Action Summary**

This meeting summary is intended to update the public regarding the actions of the board of directors at their April 15, 2021 meeting. The official meeting minutes are typically approved by the board of directors the following month. For example, the April 15, 2021 meeting minutes will be approved by the board of directors on May 20, 2021. If you have any questions, please contact us at (916) 725-1585.

THURSDAY

MAY 20, 2021

**MEETING 5:00 PM** 

#### **SECTION 1**

**REGULAR SESSION** 

- 1. CALL REGULAR MEETING TO ORDER
- 2. ROLL CALL
- FLAG SALUTE
- 4. MEETING PROTOCOL
- 5. APPROVAL OF AGENDA

**Board Action: Huber, Rivas** 

Ayes: Brown, Huber, Lingwood, Rivas, Shahan

Noes: 0 Absent: 0

COMMUNICATIONS RECEIVED AND FILED

Antelope Community Park – Dog Park

Firestone Park Sprinklers

ACP-Email

<u>Firestone-Email</u>

7. PRESENTATION

## **SECTION 2**

## **PUBLIC COMMENT**

Members of the audience may address the Board on any item of interest to the public and within the Board's purview, or on any Agenda Item before or during the Board's consideration of the item. If you wish to address the Board during a meeting, please fill out a Speaker Identification Sheet and give it to the Clerk. When you are called upon to speak, step forward to the podium and state your name for the record. Normally, speakers are limited to three (3) minutes each with 30 minutes being allowed for all comments. Any public beyond the initial 30 minutes may be heard at the conclusion of the agenda. The Chairperson has the discretion to lengthen or shorten the allotted times.



## **SECTION 3**

## **CONSENT MATTERS**

The consent matters are acted upon as one unit.

Approval of minutes from the Advisory Board of Directors meeting for April 15, 1. 2021 **Board Minutes** 

Approval of FY 202/21 April Financial Report 2.

- Approval of FY 20/21 April billing/refund report 3.
- 4. Approval of Operation Report for April 2021.

**Operation Report** 

**Board Action: Huber, Lingwood** 

Ayes: Brown, Huber, Lingwood, Rivas, Shahan

Noes: 0 Absent: 0

### **SECTION 4**

#### <u>ADMINISTRATION BUSINESS</u>

5. By motion, authorize the District Administrator to sign a second contract with the Champ Family Properties LLC for golf operations at the Foothill Golf Course and authorize the District Administrator authority to begin to re-master plan the golf course property. **Proposed Changes** Staff Report

**Board Action: Rivas, Lingwood** 

Ayes: Brown, Huber, Lingwood, Rivas, Shahan

Noes: 0 Absent: 0

> 6. By motion, accept Grandmark Energy Construction as the lowest responsive bidder for the District's Request for Proposal (RFP) for the Historic Rusch Home Roof Project and authorize the District Administrator to sign all

necessary related documents.

Staff Report

**Bid Results** 

**Board Action: Huber, Lingwood** 

Ayes: Brown, Huber, Lingwood, Rivas, Shahan

Noes: 0 Absent: 0

> By motion, authorize the District Administrator to sign the Addendum B to the 7. Joint Construction and Facilities Agreement for Antelope High School and Antelope Community Park with the Roseville Joint Union High School District (RJUHSD).

Staff Report

Addendum B

**Board Action: Brown. Rivas** 

Ayes: Brown, Huber, Lingwood, Rivas, Shahan

Noes: 0 Absent: 0



8. COVID-19 Discussion.

SECTION 5	ITEMS FROM THE ADVISORY BOARD

Subcommittees were reviewed.

## SECTION 6 ADJOURNMENT

The Agenda for this meeting of the Advisory Board of Directors for the Sunrise Recreation and Park District was posted in the following listed sites before the close of business at 5:00 pm on the Friday preceding the meeting.

- Sunrise Recreation and Park District, 7801 Auburn Blvd, Citrus Heights, CA
- 2. Foothill Community Center, 5510 Diablo Drive, Sacramento, CA
- 3. Crosswoods Community Center, 6742 Auburn Blvd., Sacramento, CA
- 4. City of Citrus Heights, 6237 Fountain Square Drive, Citrus Heights, CA
- 5. District Website (<u>www.sunriseparks.com</u>)
- 6. North Highlands-Antelope Library